

10/1/19.36/5

IAN NELSON

From: Philip Sharpe [REDACTED]
Sent: 26 July 2016 14:07
To: PLANNING POLICY
Cc: Ashby Canal Trust; Ashby Canal Association; Ian Dickinson (CRT)
Subject: North West Leicestershire Publication Local Plan

Ian Nelson
Planning Policy Team Manager

Dear Mr Nelson,

Thank you for informing us about the consultation period for the North West Leicestershire Publication Local Plan.

The Inland Waterways Association (IWA) is a national charity which campaigns for the conservation, use, maintenance, restoration and development of the inland waterways for public benefit. The Lichfield Branch of IWA covers the Ashby Canal within NW Leicestershire and has considered the plan in relation to the restoration and environment of the canal and the interests of its users.

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We also note that, as well as giving protection to the historic route of the canal, Policy IF6: Ashby Canal now also refers to the possible alternative route for the restored canal between Measham and Donisthorpe, which is explained in the additional paragraph 9.39.

We are content with this approach but would like to suggest a further clarification:

In para. 9.39 at the end of the first sentence "The Ashby Canal Trust has since proposed an alternative route option for the Ashby Canal" add "between Measham and Donisthorpe". This would avoid any confusion with the partial alternative route already incorporated within the TWA Order for the Snarestone to Measham section.

As this is only a minor change that does not affect the "Soundness" of the Plan we have not submitted this as a formal Representation response, but would appreciate your consideration of it as a Minor Modification.

Regards,

Philip G. Sharpe

Planning Officer
Inland Waterways Association, Lichfield Branch



The Inland Waterways Association is a non-profit Distributing Company Limited by Guarantee No 612245 Registered Charity No 212342. Registered Office: Island House Moor Road CHESHAM HP5 1WA. Website: www.waterways.org.uk

10/1/9 38/5

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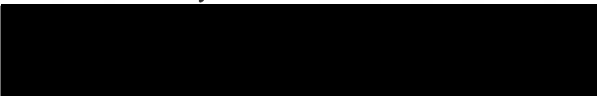
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10/2/9.38/5

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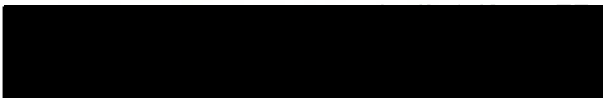
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10/3/19 34/0

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10/4/INSET MAP/S
18

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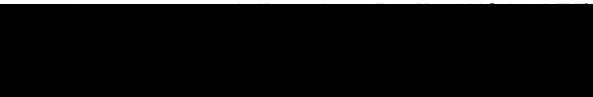
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